Douglas County Solid Waste
140 19th St. NW, Suite B
East Wenatchee, WA 98802
(509) 886-0899

Drop-Off Recycling Trailer Locations

**Trailer 1:** Baker Flats Industrial Area NE Cascade Avenue
**Trailer 2:** Orondo School Road
**Trailer 3:** Pangborn Memorial Airport (General Aviation Entrance)
**Trailer 4:** 310 Rock Island Rd (park and ride parking lot)
**Trailer 5:** Palisades Grange Hall (*No tin*)

Trailers 1-4 all collect Corrugated Cardboard, Mixed Paper, P.E.T. #1 (clear or green in color only) and H.D.P.E. #2 Plastics, Aluminum and Tin cans. Please contact Douglas County Solid Waste if you have any questions about these recycling trailers.

**NOT RECYCLABLE:** Trash/garbage/frozen food plastic bags, containers with food remaining in it, plastics over a #2, coffee lids that are not clear in color, electronics/wiring and Styrofoam.

The importance of placing **Uncontaminated and Recyclable Items Only** in the recycling bins. Placing items in the recycling bin that cannot be recycled can contaminate the recycling stream. After these unrecyclable items arrive at recycling centers, they can cause costly damage to the equipment. These items must be sorted out and the contaminated/unrecyclable items sent to the landfill. Our goal is not to send recyclable items to the landfill. This is why it is important to check with your local recycling provider to ensure that they will accept certain items before placing them into a bin.

- **Corrugated Cardboard:** Has a wavy “corrugated” or fluted strip running through the center. It is most commonly found in boxes used for packaging and shipping items.
- **Mixed Waste Paper:** Newspapers, magazines, catalogs, phonebooks, junk mail, cereal boxes or ‘slick’ cardboard, glossy paper, paper egg cartons, shredded paper, etc.
- **P.E.T. #1 Plastics:** Clear/transparent and light green plastic water bottles, soft drink bottles or sport drink bottles.
- **H.D.P.E. #2 Plastics:** Clear or opaque plastic beverage containers, milk and juice jugs.

**ALL ITEMS MUST BE RINSED OUT AND FREE OF FOOD AND LIQUIDS**