



DOUGLAS COUNTY  
TRANSPORTATION AND LAND SERVICES

**MANUFACTURED HOME & GARAGE PERMIT APPLICATION**

Please submit this application and all pertinent information to:

**Permit Center**  
**140 19th Street NW Suite A**  
**East Wenatchee, WA 98802**  
**Phone: (509) 884-7173 • Fax: (509) 886-3954**

**Applicant Information**

**Property Owner:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Dealer:** \_\_\_\_\_ Phone: \_\_\_\_\_

License # \_\_\_\_\_ (provide copy) Exp: \_\_\_\_\_

Address: \_\_\_\_\_ State/Zip: \_\_\_\_\_

**Lending Institution:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State/Zip: \_\_\_\_\_

OFFICIAL USE ONLY

Permit No \_\_\_\_\_

Use & Occ. R3  or U

**Contractor Responsible for:**

Foundation\*\*: \_\_\_\_\_ Cert. # \_\_\_\_\_ Phone: \_\_\_\_\_

Blocking, Tiedown, Plumbing: \_\_\_\_\_ Cert. # \_\_\_\_\_ Phone: \_\_\_\_\_

Skirting: \_\_\_\_\_ Cert. # \_\_\_\_\_ Phone: \_\_\_\_\_

Steps/Landing: \_\_\_\_\_ Cert. # \_\_\_\_\_ Phone: \_\_\_\_\_

Garage: \_\_\_\_\_ Cert. # \_\_\_\_\_ Phone: \_\_\_\_\_

**Land Description**

Site Address: \_\_\_\_\_ Parcel Number: \_\_\_\_\_

Legal Description: \_\_\_\_\_ Lot Size: \_\_\_\_\_ (acres) Zoning: \_\_\_\_\_

Is property within a river, stream, lake, etc.? \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Manufactured Home Description**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Size: \_\_\_\_\_

Snow Load: \_\_\_\_\_ Bedrooms(#): \_\_\_\_\_ Value of Project: \_\_\_\_\_

Square feet per: Garage \_\_\_\_\_ Deck \_\_\_\_\_

Carport \_\_\_\_\_ Deck Cover \_\_\_\_\_

Basement \_\_\_\_\_ Covered Porch \_\_\_\_\_

The applicant/property owner agrees to pay all plan review fees and all expenses and costs incurred by the Department. In the event the applicant cancels or postpones the permit application, plan review fees already incurred shall be paid in full. Further, all unpaid fees, expenses and costs shall constitute a lien on the subject real property and the Building Official is hereby authorized to record a notice of lien with the Douglas County Auditor.

I hereby certify that to the best of my knowledge all submitted information is correct and that the construction, occupancy, and use of the above described property will be in accordance with the laws, rules, and regulations of the State of Washington and Douglas County.

Signature of Owner/Agent: \_\_\_\_\_ Date: \_\_\_\_\_  
(Must be signed and dated)

**Special Approvals-----**All special approvals that pertain to your project must be signed and checked off before issuance of the permit.

\*\* Garages or carports are required in all residential zones.

Water: \_\_\_\_\_ Sewer/Septic Permit \_\_\_\_\_

Transportation: Drainage \_\_\_\_\_ Access \_\_\_\_\_ Landuse: \_\_\_\_\_