

DOUGLAS COUNTY TRANSPORTATION AND LAND SERVICES

140 19th STREET NW, SUITE A, EAST WENATCHEE, WA 98802
(509)884-7173

LAND DEVELOPMENT PERMIT APPLICATION

Date Completed By Receipt No. File No.

TYPE OF PERMIT YOU ARE APPLYING FOR

- | | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Major Subdivision | <input type="checkbox"/> Short Plat | <input type="checkbox"/> Binding Site Plan | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Full Admin. |
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Final Short Plat | <input type="checkbox"/> Final Binding Site Plan | <input type="checkbox"/> Non-Conforming | <input type="checkbox"/> Limited Admin. |
| <input type="checkbox"/> Plat Amendment | <input type="checkbox"/> Short Plat Amend. | <input type="checkbox"/> Rezone/Rec. Overlay | <input type="checkbox"/> Variance | <input type="checkbox"/> PRD |

1. APPLICANT

MAILING ADDRESS:

DAY PHONE NO.

FAX NO.

Complete #2 if an agent is acting for the applicant during the permit process

2. AUTHORIZED AGENT

MAILING ADDRESS:

DAY PHONE NO.

FAX NO.

ONLY THE AGENT WILL RECEIVE ALL CORRESPONDENCE AND NOTICES REGARDING THIS APPLICATION

3. RELATIONSHIP OF APPLICANT TO PROPERTY

Owner

Purchaser

Lessee

Other: _____

NAME, ADDRESS AND PHONE NO. OF PROPERTY OWNER(S), IF OTHER THAN APPLICANT:

4. LOCATION (STREET ADDRESS, INCLUDING CITY AND ZIP, WHERE PROPOSED ACTIVITY EXISTS OR WILL OCCUR)

PRIMARY TAX PARCEL NO.(attach additional numbers):

LEGAL DESCRIPTION (attach if necessary): Lot Blk

| SECTION | TOWNSHIP | RANGE | GOVERNMENT LOT | ¼ SECTION | TOTAL SITE SIZE (in acres) | PROPOSED # LOTS |
|---------|----------|-------|----------------|-----------|----------------------------|-----------------|
|---------|----------|-------|----------------|-----------|----------------------------|-----------------|

ZONING CLASSIFICATION

COMPREHENSIVE PLAN DESIGNATION

SHORELINE ENVIRONMENT

| | | |
|---------------------------|-------------|-------|
| 5. SURVEYOR | | |
| WASHINGTON REGISTRATION # | DAY PHONE # | FAX # |
| 6. ENGINEER | | |
| WASHINGTON REGISTRATION # | DAY PHONE # | FAX # |

SECTION B - PLEASE WRITE IN THE SOURCES OF THE FOLLOWING UTILITIES/FACILITIES

| | |
|-------------------------------------|-----------------------|
| Source of Potable Water _____ | School District _____ |
| Irrigation District or Assoc. _____ | Fire District _____ |
| Method of Sewage Disposal _____ | Power Source _____ |

SECTION C

I (We) acknowledge that:

1. The information, plans, maps and other materials submitted on and with this application are, to the best of my/our knowledge, a true and accurate representation of this proposal;
2. This application shall be subject to all additions to and changes in the laws, regulations and ordinances applicable to the proposed development until a determination of completeness has been made pursuant to DCC 14.08.030;
3. Douglas County does not guarantee success of this permit application, and/or the issuance of an affirmative notice of action. The County's assistance to the applicant(s)/owner(s) does not preclude the need to address impacts raised by the public or by other federal, state or local agencies;
4. In the event of any legal proceeding to challenge this application, any environmental determination or any other aspect of the proposed development, the Applicant(s)/Owner(s) shall be solely responsible to defend such challenge and pay all court costs and attorney's fees necessary for such defense;
5. If the Applicant is not the owner of the real property which is the subject of the permit application, this application and acknowledgment shall also be executed by each owner;
6. Only that person identified in Section A as the "Authorized Agent" will receive correspondence and notices regarding this application.
7. All persons executing this acknowledgment in a representative capacity shall be personally liable and hereby personally guarantee payment of all fees, expenses and costs required by this application.
8. If the applicant(s), representative(s) and/or owner(s) fail to respond to a request by the Department to submit additional information, or the applicant(s), representative(s) and/or owner(s) request, orally or in writing, that further processing be suspended or postponed, and if such failure to respond or requested suspension/postponement exceeds six months, the application shall be considered abandoned and all proposed development, uses and activities shall only be further considered in the submission of a new application and fees; and
9. This application does not constitute approval of the proposed development activity and it is acknowledged that additional permit applications and approvals may be necessary to conduct specific activities.

DATED: _____ Applicant _____

Applicant _____

DATED: _____ Owner _____

Owner _____