

EASTMONT EXTENSION
31st ST DRAINAGE - PHASE 1
CRP 924
PROPOSAL

Pipkin Inc dba
Pipkin Construction

To the Board of County Commissioners
Douglas County, Washington
Gentlemen:

FROM:

4801 Contractors Drive
East Wenatchee WA 98802

The undersigned hereby certify that they have examined the contract location of "Eastmont Extension 31st St Drainage - Phase 1" and have read and thoroughly understand the plans and specifications and contract governing the work embraced in this improvement, and the method by which payment will be made for said work, and hereby propose to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available, in accordance with the said plans, specifications and contract, and the following schedule of rates and prices.

NOTE: Unit prices for all items, all extensions, and total amount of bid, shall be shown.

ITEM NO.	APPROX. QTY.	ITEMS WITH UNIT PRICE BID	UNIT PRICE		AMOUNT		
			Dollars	Cts.	Dollars	Cts.	
1	1 L.S.	Mobilization at <i>fourteen thousand + 00/100 -</i> L.S.	14,000.	00	14,000	00	✓
2	1 L.S.	Clearing and Grubbing - Fir Avenue at <i>One thousand four hundred + 00/100</i> L.S.	1,400	00	1,400	00	✓
3	1 EST.	Archaeological and Historical Salvage at EST.	10,000	00	10,000	00	✓
4	4,275 L.F.	Sawcut Existing Concrete/Pavement at <i>eighty five cents</i> L.F.	0	85	3,633	75	✓
5	40 C.Y.	Hand Placed Riprap at <i>Sixty six + 00/100 -</i> C.Y.	66	00	2,640	00	✓
6	65 TON	Quarry Spalls at <i>fifty five + 00/100 -</i> TON	55	00	3,575	00	✓
7	1,826 L.F.	Plain St. Culv. Pipe 0.138 In. Th. 72 In. Diam. at <i>One hundred ninety three + 00/100 -</i> L.F.	193	00	352,418	00	✓
8	1 EA.	Plain St. Culv. Pipe End Cap 72 In. Diam. at <i>two hundred fifty + 00/100 -</i> EA.	250	00	250	00	✓
9	1,247 L.F.	Corrugated Polyethylene Storm Sewer Pipe 24 In. Diam. at <i>fifty four + 00/100 -</i> L.F.	54	00	67,338	00	✓
10	1 L.S.	Fir Avenue Diversion Structure at <i>Sixty five thousand + 00/100</i> L.S.	65,000	00	65,000	00	✓
11	1,200 C.Y.	Amended Soil at <i>Twenty + 00/100 -</i> C.Y.	20	00	24,000	00	✓
12	2,090 TON	Crushed Surfacing Base Course at <i>Thirteen + 25/100 -</i> TON	13	25	27,692	50	✓

BID PROPOSAL BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That Pipkin, Inc. dba Pipkin Construction of Wenatchee, Washington,

as Principal, and Berkley Regional Insurance Company as Surety, are jointly and severally held and bound unto Douglas County, Washington, in the full penal sum of five percent (5%) of the total amount of the bid proposal of the Principal for the work hereafter described and for the payment of such amount to Douglas County, Washington.

We jointly and severally bind ourselves, our heirs, successors and assigns, by these presents.

The Principal is herewith submitting a sealed bid proposal for the following public works construction, to-wit:

Douglas County CRP 924, "Eastmont Extension 31st St Drainage – Phase 1", consisting of clearing and grubbing, hand placed riprap, plain steel culvert pipe 0.138 inches thick 72 inch diameter, CPSSP 24 inch diameter, diversion structure, crushed surfacing base and top course, commercial HMA, shoring or extra excavation class B, manholes, construction geotextile for soil separation and other work.

All according to the 2010 Standard Specifications for Road, Bridge and Municipal Construction, State of Washington, Department of Transportation, and the plans, specifications and addenda thereto

NOW, THEREFORE, if the bid proposal of the Principal be accepted and the Contract awarded to the Principal, and if the Principal shall duly execute the Contract and furnish the required Payment and Performance Bond and Certificate of Insurance within twenty (20) days from and after the award, exclusive of the day of such award, THEN AND ONLY THEN this Bid Proposal Bond shall be null and void and fully discharged. Otherwise, it shall remain and be in full force and effect and payable to Douglas County, Washington.

NOTE: Failure to provide a Bid Proposal Bond renders a bid non-responsive. Acceptable bid bond language shall comply with Standard Specifications, 1-02.7.


WITNESS our hands this 13th day of July, 2010.

Pipkin, Inc. dba Pipkin Construction

Berkley Regional Insurance Company

Type or Print: Principal's Name:

Type of Print: Surety's Name



Not Required

Signature: Principal or Authorized Officer

Signature: Surety or Authorized Agent

Arnie Pipkin, President


Signature: Attorney-in-Fact, Surety

Julie M. Glover

BID PROPOSAL FORM

To the Board of County Commissioners:

The undersigned Bidder hereby certifies that the Bidder has examined the construction site and has read and thoroughly understands the plans, specifications, addenda and contract governing the work and the manner by which payment will be made for such work.

The Bidder hereby acknowledges receipt of Addendum No. 1 x, No. 2 __, No. 3 __, No. 4 __, No. 5 __, No. 6 __, No. 7 __, No. 8 __, No. 9 __, and No. 10 __.

The Bidder hereby acknowledges that by execution of this Bid Proposal Form the Bidder has agreed to all bidding requirements, has fully executed all required bidding documents, and has agreed to fully and completely perform all work required under the plans, specifications, addenda and contract. The Bidder has agreed to pay prevailing rates of wages in accordance with the requirements of the special provisions or as may be in effect at the time of the execution of the contract, whichever may be higher.

A bid proposal guarantee of five percent (5%) of the total bid is attached hereto in the following form and in the amount of \$ _____.

Cash ____ ~~Bid Proposal Bond~~ X Cashier's Check ____ Certified Check ____
Checks must be payable to the Douglas County Treasurer.

Pipkin Inc dba Pipkin Construction
Print Bidder Name
Arnie Pipkin
Signature of Principal or Officer

4801 Contractors Drive
Mailing Address
East Wenatchee WA 98802
City State Zip

Arnie Pipkin, President
Print Name of Signer Title

(509)884-2400 884-7099
Telephone Fax

ACCEPT-REJECT BID PROPOSAL

Approved Bid
BID APPROVED

Failure to return this Declaration as part of the Bid Proposal Package will make the bid non-responsive and ineligible for award.

NON-COLLUSION DECLARATION

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

NOTICE TO ALL BIDDERS

To report bid rigging activities call:

1-800-424-9071

The U.S. Department of Transportation (USDOT) operates the above toll-free "hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of USDOT's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

BIDDER INFORMATION SHEET

Project: Eastmont Extension 31st St Drainage – Phase 1

Contractor registration, bonding and insurance information will be confirmed through Department of Labor & Industries at 1-800-647-0982 and 1-360-902-5230.

CONTRACTOR:

Pipkin Inc dba Pipkin Construction		(509) 884-2400
Name (Exactly as Registered)		Telephone Number
<u>4801 Contractors Drive</u>		
Address		
<u>East Wenatchee</u>	<u>WA</u>	<u>98802</u>
City	State	Zip
<u>PIPKIC*066JA</u>	<u>11/08/2011</u>	<u>91-1619568</u>
Registration Number	Expiration Date	Federal Tax No.

Sole Proprietorship _____ Partnership _____ Corporation X

Names of All Principals (Owners/Partners/Officers):
See Attached

BONDING AND CLAIMS:

<u>Berkley Regional Insurance Company</u>			
Bonding Company Name (Exactly as Registered)			
<u>HUB International LLC - Agent</u>			
<u>PO Box 3018</u>	<u>Bothell</u>	<u>WA</u>	<u>98041</u>
Address	City	State	Zip
<u>601 518 931</u>	<u>\$ 12,000</u>	<u>11/08/2011</u>	
Contractor Registration (L&I)	Amount	Expiration Date	

Are there claims pending against your bond? No

If yes, what are each claimant's name, reasons for the claim, and amount claimed and the date and place of filing?
n/a

Corporations: Registration Detail

Corporations Division - Registration Data Search

Neither the State of Washington nor any agency, officer, or employee of the State of Washington warrants the accuracy, reliability, or timeliness of any information in the Public Access System and shall not be liable for any losses caused by such reliance on the accuracy, reliability, or timeliness of such information. While every effort is made to ensure the accuracy of this information, portions may be incorrect or not current. Any person or entity who relies on information obtained from the System does so at his or her own risk.

PIPKIN INC.

UBI Number	601518931
Category	REG
Profit/Nonprofit	Profit
Active/Inactive	Active
State Of Incorporation	WA
Date of Incorporation	01/05/1994
Expiration Date	01/31/2011
Dissolution Date	
Registered Agent Information	
Agent Name	JEFFERS DANIELSON SONN & AYLWARD PS
Address	2600 CHESTER KIMM RD
City	WENATCHEE
State	WA
ZIP	988011688
Special Address Information	
Address	PO BOX 1688
City	WENATCHEE

State WA
Zip 988071688

Governing Persons

Title	Name	Address
President	PIPKIN , ARNOLD	406 E 19TH STREET EAST WENATCHEE , WA
Vice President	PARSONS , BRIAN	2350 10TH ST NE EAST WENATCHEE , WA
Secretary	PIPKIN , MICHELLE	406 E 19TH STREET EAST WENATCHEE , WA
Treasurer	BARRON , MARTIN	1300 FIRST STREET WENATCHEE , WA

[Purchase Documents for this Corporation »](#)

[« Return to Search List](#)

You can find this information at: http://www.sos.wa.gov/corps/search_detail.aspx?ubi=601518931

BIDDER INFORMATION SHEET (cont.)

Have there been tax liens or judgments against you filed by the Internal Revenue service, Department of Revenue, Employment Security Department or Department of Labor & Industries within the last three years resulting from non-payment of employee taxes? No

If yes, what date and in which county did each filing occur? n/a

Are there any lawsuits or unsatisfied judgments pending against you? No

If yes, what date and in which county is each lawsuit pending or judgment entered?
n/a

INSURANCE: SEE ATTACHED

Company Name		Brokers Name	
Broker Address	City	State	Zip
Policy Number	\$ General Liability Coverage	Expiration Date	

REFERENCES

Provide references (owner name, address and location) for three comparable projects constructed by Bidder within previous five years.

See Attached

The Bidder hereby certifies that it has adequate equipment to properly and timely complete the work contemplated for Douglas County, Washington, and that the Bidder is a responsible bidder as provided by RCW 36.34.190.

Date: July 13, 2010


Signature of Authorized Principal/Officer

Arnie Pipkin, President
Print Name and Title

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/13/2009

PHONE 425-712-3664 FAX: 425-712-3786
 PL Insurance, LLC Attn: Kelly Urdahl
 4211 Alderwood Mall Blvd, #210
 PO Box 6789
 Lynnwood WA 98036

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
 Pipkin, Inc. DBA Pipkin Construction
 PO Box 3181
 Wenatchee WA 98807

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: American Economy Ins Co	19690 A XV
INSURER B: American States Ins Co	19704 A XV
INSURER C: National Surety Corp	A XV
INSURER D:	
INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	02CE180177-3	11/1/2009	11/1/2010	EACH OCCURRENCE \$ 1,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
						MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
B		AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	01CH357561-4	11/1/2009	11/1/2010	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$
						OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
B		EXCESS/UMBRELLA LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE	01SU397986-3	11/1/2009	11/1/2010	EACH OCCURRENCE \$ 5,000,000
		DEDUCTIBLE \$				AGGREGATE \$ 5,000,000
		<input checked="" type="checkbox"/> RETENTION \$ 10,000				\$
A		EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	02CE180177-2 (Washington Stop Gap)	11/1/2009	11/1/2010	WC STATUTORY LIMITS <input checked="" type="checkbox"/> OTHER
						E.L. EACH ACCIDENT \$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
						E.L. DISEASE - POLICY LIMIT \$ 2,000,000
C		OTHER Excess Liability	SHX-000-99663130	11/1/2009	11/1/2010	Ea. Occurrence Limit \$7,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
 License PIPKIC*066JA

CERTIFICATE HOLDER

STATE OF WASHINGTON,
 DEPARTMENT OF L&I
 PO BOX 44450
 OLYMPIA, WA 98504-4450

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Melody Clemans/KELLY

Melody A. Clemans

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

PUD NO. 1 OF CHELAN COUNTY

CHELAN HATCHERY WELL FIELD NORTH WELL OUTFITTING

Completion – December 2009

\$498,600.00

Attn: Gary Rice

PO Box 1231

Wenatchee, WA 98807

(509) 663-8121

TOWN OF WATERVILLE

WATER SUPPLY PROJECT

Completion – October 2009

\$776,856.00

Engineering: Varela & Associates Attn: Jesse Cowger (509)328-6066

Town of Waterville Attn: Marsha L Peterson

PO Box 580

Waterville, WA 98858

(509) 745-8871

PUD NO. 1 OF CHELAN COUNTY

2008-2009 WATER SYSTEM IMPROVEMENT PROJECT

Completion – October 2009

\$1,917,000.00

Attn: Vern Chamberlain

PO Box 1231

Wenatchee, WA 98807

(509) 663-8121

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION / NORTH CENTRAL REGION

BLEWETT PASS EMERGENCY REPAIR STAGE 3

Completion – October 2009

\$623,202.00

Attn: Mike Andreini

PO Box 98

Wenatchee, WA 98807-0098

(509) 667-2860

WASTE MANGEMENT DISPOSAL SERVICE OF WA

GWRTS STORMWATER MANAGEMENT SYSTEMS IMPROVEMENTS

Completion – October 2009

\$99,645.00

Attn: Philip Kovacs

17629 Cedar Springs Lane

Arlington, OR 97812

(541) 454-3295

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION / NORTH CENTRAL REGION

BLEWETT PASS EMERGENCY REPAIR STAGE 2

Completion – June 2009

\$1,007,879.00

Attn: Mike Andreini

PO Box 98

Wenatchee, WA 98807-0098

(509) 667-2860

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION / NORTH CENTRAL REGION BLEWETT PASS EMERGENCY REPAIR STAGE 1

Completion – January 2009

\$1,259,408.00

Attn: Mike Andreini

PO Box 98

Wenatchee, WA 98807-0098

(509) 667-2860

CITY OF LEAVENWORTH 2008 STREET RE-CONSTRUCTION PROJECT

Completion – September 2008

\$1,681,960.00

Attn: Dave Alan, Hammond Collier Wade Livingstone

104 E Ninth St

Wenatchee, WA 98801

(509) 662-1762

PUD NO. 1 OF CHELAN COUNTY CHELAN FALLS POWERHOUSE ENTRANCE MODIFICATIONS

Completion – July 2008

\$426,725.00

Attn: Tim Detering

PO Box 1231

Wenatchee, WA 98807

(509) 663-8121

CITY OF WENATCHEE PEACHEY STREET IMPROVEMENTS

Completion – August 2008

\$267,840.00

Attn: Steve King

PO Box 519

Wenatchee, WA 98807

(509) 664-3366

CITY OF WENATCHEE WALLA WALLA AVENUE IMPROVEMENTS

Completion – November 2007

\$2,683,021.00

Attn: Steve King

PO Box 519

Wenatchee, WA 98807

(509) 664-3366

CITY OF ENTIAT 2007 PUMP STATION REHABILITATION PROGRAM

Completion – September 2007

\$1,070,259.00

Attn: Bob Whitehall

14070 Kinzel Street

Entiat, WA 98822

(509) 784-1500

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

CITY OF CHELAN
FARNHAM BOOSTER STATION
Completion – October 2007
\$502,998.00

Attn: Dan Baker
50 Chelan Falls Road
Chelan, WA 98816
(509) 682-0575

CHELAN COUNTY
NASON CREEK OXBOW RECONNECTION
Completion – October 2007
\$498,943.00

Attn: Alan Schmidt
316 Washington Street, Ste. 401
Wenatchee, WA 98801
(509) 667-6533

CITY OF WENATCHEE
WENATCHEE AVE & CRAWFORD AVE WATER & STORM IMPROVEMENTS
Completion – June 2006
\$901,227.00

Attn: Steve King
PO Box 519
Wenatchee, WA 98807
(509) 664-3366

CHELAN COUNTY
SKINNEY CREEK FISH PASSAGE
Completion – September 2006
\$74,300.00

Attn: Alan Schmidt
400 Douglas Street
Wenatchee, WA 98801
(509) 667-6527

METHOW SALMON RECOVERY FOUNDATION
MSRF – IRRIGATION INTAKE BOX
Completion – November 2005
\$75,092.00

Attn: Chris Johnson
P.O. Box 756
Winthrop, WA 98862
(509) 429-1232

CITY OF REPUBLIC
SEWER REPAIR & SR 20/21 REHAB
Completion – November 2005
\$65,995.00

Attn: Linda Hall
987 South Clark Avenue
Republic, WA 99166
(509) 775-3216

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 SPILL PREVENTION CONTROL & COUNTERMEASURE

Completion – November 2005

\$163,199.00

Attn: John Shimek
P.O. Box 1231
Wenatchee, WA 98807
(509) 663-8121

CHELAN COUNTY PUBLIC WORKS CHELAN COUNTY FAIR GROUNDS LOT "A" IMPROVEMENTS

Completion – May 2005

\$790,246.00

Attn: Stan DeVaney
350 Orondo Avenue
Wenatchee, WA 98801
(509) 664-5415

CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 EASY STREET WATER MAIN REPLACEMENT

Completion – November 2004

\$164,472.00

Attn: Sam Dilly
P.O. Box 1231
Wenatchee, WA 98807
(509) 663-8121

CHELAN COUNTY PUBLIC WORKS EASY STREET SLIDE REPAIR

Completion – November 2004

\$438,306.00

Attn: Stan DeVaney
350 Orondo Avenue
Wenatchee, WA 98801
(509) 664-5415

SENTINAL GAP WATER ASSOCIATION – SCHAWANA WA WATER SYSTEM IMPROVEMENTS PROJECT

Completion – April 2005

\$629,579.00

Anderson Perry Associates- Attn: Jake Hollopeter
214 E Birch
Walla Walla, WA 99362
(509) 529-9260

TOWN OF WINTHROP RIVERSIDE AVENUE TO BLUFF STREET IMPROVEMENTS

Completion – November 2004

\$656,617.00

Hammond Collier Wade Livingstone
Attn: Dave Allen
104 E 9th Street
Wenatchee, WA 98801
(509) 662-1762

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION / EASTERN REGION SAN POIL BRIDGE 21/311, 21/312, 21/322, 21/323 SCOUR REPAIR

Completion – October 2004

\$243,877.85

Attn: Bob L. Hilmes
2714 N Mayfair Street
Spokane, WA 99207
(509) 324-6000

CHELAN COUNTY PUD NO. 1 SOUTH SHORE SUBSTATION

Completion – October 2004

\$518,960.00

Attn: George Velazquez
P.O. Box 1231
Wenatchee, WA 98807-1231
(509) 663-8121

CHELAN COUNTY PUD NO. 1 ROCK ISLAND HYDRO WELL NO. 2 WATERLINE

Completion – June 2004

\$103,453.00

Attn: Tim Detering
P.O. Box 1231
Wenatchee, WA 98807-1231
(509) 663-8121

CITY OF WENATCHEE WESTERN AVENUE & MAIDEN LANE IMPROVEMENTS

Completion – December 2003

\$2,122,469.00

Attn: Steve Sziebert
Huibregtse Louman Associates
801 North 39th Avenue
Yakima, WA 98902
(509) 966-7000

CITY OF TONASKET SANITARY SEWER REPLACEMENT

Completion – December 2002

\$1,041,016.00

Attn: Dan Buller / Ken Van Dyk
Varela & Associates
601 W Mallon
Spokane, WA 99201
(509) 328-6066

CITY OF EAST WENATCHEE 11th STREET RECONSTRUCTION - NE BAKER TO EASTMONT AVENUE

Completion – December 2002

\$1,128,804.00

Attn: Dave Allen
Hammond Collier Wade Livingstone
104 E 9th
Wenatchee, WA 98801
(509) 662-1762

PIPKIN CONSTRUCTION

Completed Projects – Additional Information upon request

**CHELAN COUNTY PUD NO. 1
SUNNYSLOPE WATER IMPROVEMENT PROJECT
1500 RESERVOIR AND BOOSTER PUMP STATION**

Completion – December 2002

\$1,314,319.00

Attn: Vern Chamberlain
P.O. Box 1231
Wenatchee, WA 98807-1231
(509) 663-8121

**USDA FOREST SERVICE
STELIKO WATER SYSTEM**

Completion – November 2002

\$121,206.00

Attn: Paige Balling
215 Melody Lane
Wenatchee, WA 98801
(509) 664-2783

**USDA FOREST SERVICE
CURLEW JOB CORP WASTE WATER TREATMENT PLANT * 50-05H7-01-16C**

Completion – May 2002

\$815,149.00

Attn: Kris Bellini
USDA Forest Service
1240 Second Ave
Okanogan, WA 98840-9723
(509) 826-3072

**LEE & KENROY SCHOOLS ADDITION / EASTMONT SCHOOL DISTRICT #206
WATER SYSTEM – SITE EXCAVATION**

Completion – March 2002

\$217,653.00

Attn: Larry Gangle
G.G. Richardson Inc
PO Box 422
Wenatchee, WA 98807-0422
(509) 662-4541

**PORT OF CHELAN COUNTY
SELLAR LOOP ROAD IMPROVEMENT**

Completion – November 2001

\$455,569.00

Attn: Al Miller / Tom Kutrich
Forsgren Associates
112 Olds Station Road Suite A
Wenatchee, WA 98801
(509) 667-1426

**CHELAN COUNTY PUD NO. 1
LOVELL ROAD BOOSTER PUMP STATION – CONTRACT NUMBER 01-35**

Completion – October 2001

\$79,862.00

Attn: Rob Borst
Cusick Construction & Development
PO Box 4520
Wenatchee, WA 98807-4520
(509) 662-8423

SUBCONTRACTOR LIST

Project Name Eastmont Extension 31st St Drainage – Phase 1

Failure to list subcontractors Bidder proposes to perform the work of HVAC (heating, ventilation and air conditioning), plumbing (RCW Chapter 18.106), and electrical (RCW Chapter 19.28), will result in the bid being deemed non-responsive and rejected by Douglas County.

The Bidder intends to furnish labor, materials and/or equipment to Douglas County using the following Subcontractors:

Subcontractor Name NONE

Scope of Subcontract

Subcontractor Name _____

Scope of Subcontract

Subcontractor Name _____

Scope of Subcontract

Subcontractor Name _____

Scope of Subcontract

Subcontractor Name _____

Scope of Subcontract

BIDDING INSTRUCTIONS

A. BID OPENING

The Board of County Commissioners will open sealed bids and publicly read them aloud on **Tuesday, July 13, 2010 at 11:00 A.M.**, or as soon thereafter as the matter may be heard, at the Board's offices in the Douglas County Courthouse, 213 Rainier, P.O. Box 747, Waterville, Washington 98858-0747, for the construction of Douglas County CRP 924, "Eastmont Extension 31st St Drainage – Phase 1". Sealed bids must be received by the Clerk of the Board of County Commissioners in a sealed envelope clearly marked **SEALED BID FOR DOUGLAS COUNTY CRP 924, "Eastmont Extension 31st St Drainage – Phase 1"**, to be opened July 13, 2010, at 11:00 A.M.

Sealed bids may not be submitted by facsimile or other electronic or data transmission.

B. BID CONTENTS

The sealed bid must contain all bidding documents, fully completed and signed. Bidders not fully meeting specifications must identify and list exceptions. All exceptions are subject to review, inspection, testing and approval by Douglas County.

The sealed bid must also contain the following information and materials, completed and signed:

1. Bid Proposal (Prices must be shown on every unit item and the total. Prices bid must be shown in all spaces provided);
2. Bid Proposal Bond (in lieu of cash, cashier's check, or certified check, a Bid Proposal bond must be executed by the Bidder and the Bidder's Surety);
3. Bid Proposal Signature Page (Executed by Owner, Principal or Authorized Officer);
4. Non-Collusion Declaration
5. Disadvantaged Business Enterprise Utilization Certification (DOT Form 272-056), when applicable
6. Bidder Information Sheet;
7. Subcontractor List.

Bid proposal forms are not transferable. Any alteration not initialed by the Bidder will be cause for deeming the bid proposal irregular and rejecting the bid.

See Standard Specifications, 1-02.6, regarding "Preparation of the Proposal."

C. CLARIFICATION OF BID

A Bidder may submit information to clarify the bid proposal previously received by the Clerk. The information must be received in writing or by facsimile transmission prior to **July 13, 2010, at 11:00 A.M.** The sole purpose of this provision is to allow clarification of any perceived ambiguity in the bid proposal, or to modify responses to specifications in the bid. **NO OTHER CHANGES ARE ALLOWED EXCEPT BY SUBMITTING AN AMENDED SEALED BID PROPOSAL PRIOR TO THE DATE AND TIME SET FOR BID OPENING.** Any unsealed clarification information received by the Clerk which discloses price will not be considered by the Board of County Commissioners and shall result in rejection of the entire bid.

D. BID BOND

All bid proposals shall be accompanied by a bid bond, certified check, cashier's check or cash in the amount of five percent (5%) of the total bid, conditioned upon the Bidder's full and complete performance of the terms and conditions of a bid award. The bid bond or equivalent shall be held by Douglas County until the contract is fully executed and a performance bond and certificate of insurance is provided to Douglas County. If the successful bidder abandons the bid award, or fails to fully execute the contract, or fails to provide a performance bond and a certificate of insurance to Douglas County, then the bid bond or equivalent shall, in the sole discretion of Douglas County, be forfeited and retained.

E. BID REVIEW AND EVALUATION

The Board of County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interests of Douglas County may require. When evaluating bids, the following criteria, in addition to price, will be considered:

1. The bidder's experience, technical qualifications and skill;
2. The guaranteed availability of materials needed for construction;
3. The bidder's ability and capacity to fully perform within the time required, taking into account the bidder's existing performance commitments and past performance;
4. The bidder's qualifications and eligibility to contract under applicable laws and regulations;
5. The bidder's compliance with the terms and conditions of this request for bids;
6. Any additional evaluation criteria contained in the plans, specifications and addenda; and
7. Any other information as may have a bearing on the bid.

F. CONTRACT DOCUMENTS FOLLOWING AWARD

Each Bidder's attention is especially called to the following documents that must be fully completed, executed and submitted to Douglas County if successful Bidder:

1. Contract - To be executed by the successful Bidder.
2. Payment and Performance Bond - To be executed by the successful Bidder and the Bidder's Surety Company.
3. Certificate of Insurance - To be executed by the successful Bidder's Insurance Company.

G. CANCELLATION BY COUNTY

In its sole discretion, Douglas County may cancel any bid award upon written notification to the successful Bidder within 30 (thirty) days after the date of the bid award, without any cost, expense, penalty or damages payable to the successful Bidder.

**BIDDER'S CHECK LIST
OF CONTRACT DOCUMENTS**

Each Bidder's attention is especially called to the following documents that must be fully completed, executed and submitted to the County if successful Bidder:

(a) Contract:

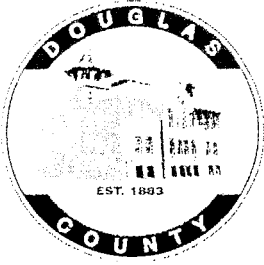
To be executed by the successful Bidder.

(b) Payment and Performance Bond:

To be executed by the successful Bidder and the Bidder's Surety Company.

(c) Certificate of Insurance:

To be executed by the successful Bidder's Insurance Company.



DOUGLAS COUNTY
TRANSPORTATION & LAND SERVICES
140 19TH STREET NW, SUITE A • EAST WENATCHEE, WA 98802
PHONE: 509/884-7173 • FAX: 509-888-0406
www.douglascountywa.net

July 1, 2010

Eastmont Extension
31st St Drainage – Phase 1
CRP 924

ADDENDUM NO. 1

Sheet 1 of 3

You are notified of the following changes:

- **Add new Item 29, "Roadway Excavation Incl. Haul", 725 cubic yards.** This quantity shall be the quantity paid, unless changes are made in accordance with Section 1-04.4 which affect this quantity. The quantity shown in the Proposal will be adjusted by the amount of the change and will be paid for as specified in Section 1-04.4. This quantity is listed only for the convenience of the Contractor in determining the volume of work involved and is not guaranteed to be accurate. The prospective bidders shall verify this quantity before submitting a bid. No adjustment other than for approved changes will be made to this quantity even though the actual quantity required may deviate from what is listed. Revised Bid Documents (BD-1 through BD-2) are made a part of this addendum. Contractors shall use these sheets when submitting a bid for this project.
- **On Plan Sheet C5,** revise construction easement note to read: "CONSTRUCTION EASEMENTS EXPIRE OCTOBER 30, 2010"

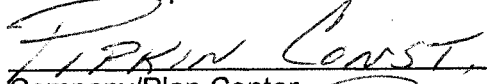
Bidders shall complete the addendum receipt below and return via facsimile to Douglas County. This addendum will be incorporated into the Contract when awarded and formally executed.

Douglas Bramlette, P.E., P.L.S.
Douglas County Engineer

Please sign, date and fax to:

Douglas County Transportation and Land Services
Attn: Gordon Hunting
Fax: (509) 888-0406

I am in receipt of Addendum No. 1 for Eastmont Extension – 31st St Drainage – Phase 1



Company/Plan Center

Signature


Date

**EASTMONT EXTENSION
31st ST DRAINAGE - PHASE 1
CRP 924
PROPOSAL**

To the Board of County Commissioners
Douglas County, Washington
Gentlemen:

FROM: _____

The undersigned hereby certify that they have examined the contract location of "Eastmont Extension 31st St Drainage - Phase 1" and have read and thoroughly understand the plans and specifications and contract governing the work embraced in this improvement, and the method by which payment will be made for said work, and hereby propose to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available, in accordance with the said plans, specifications and contract, and the following schedule of rates and prices.

NOTE: Unit prices for all items, all extensions, and total amount of bid, shall be shown.

ITEM NO.	APPROX. QTY.	ITEMS WITH UNIT PRICE BID	UNIT PRICE		AMOUNT	
			Dollars	Cts.	Dollars	Cts.
1	1 L.S.	Mobilization at L.S.				
2	1 L.S.	Clearing and Grubbing - Fir Avenue at L.S.				
3	1 EST.	Archaeological and Historical Salvage at EST.	10,000	00	10,000	00
4	4,275 L.F.	Sawcut Existing Concrete/Pavement at L.F.				
5	40 C.Y.	Hand Placed Riprap at C.Y.				
6	65 TON	Quarry Spalls at TON				
7	1,826 L.F.	Plain St. Culv. Pipe 0.138 In. Th. 72 In. Diam. at L.F.				
8	1 EA.	Plain St. Culv. Pipe End Cap 72 In. Diam. at EA.				
9	1,247 L.F.	Corrugated Polyethylene Storm Sewer Pipe 24 In. Diam. at L.F.				
10	1 L.S.	Fir Avenue Diversion Structure at L.S.				
11	1,200 C.Y.	Amended Soil at C.Y.				
12	2,090 TON	Crushed Surfacing Base Course at TON				

Addendum No. 1

ITEM NO.	APPROX. QTY.	ITEMS WITH UNIT PRICE BID	UNIT PRICE		AMOUNT	
			Dollars	Cts.	Dollars	Cts.
13	1,035 TON	Crushed Surfacing Top Course at TON				
14	1 EST.	Anti-Stripping Additive at EST.	1	00	1	00
15	940 TON	Commercial HMA at TON				
16	1 EST.	Erosion/Water Pollution Control at EST.	1	00	1	00
17	575 L.F.	High Visibility Fence at L.F.				
18	1 L.S.	Stormwater Pollution Prevention Plan at L.S.				
19	1 L.S.	Project Temporary Traffic Control at L.S.				
20	1 L.S.	Shoring and Trench Safety System at L.S.				
21	3 EA.	Monument Case and Cover at EA.				
22	3 EA.	Manhole 48 In. Diam. Type 3 at EA.				
23	1 EA.	Manhole 60 In. Diam. Type 3 at EA.				
24	6 EA.	Manhole Type 4 at EA.				
25	1 EST.	Force Account at EST.	30,000	00	30,000	00
26	1 L.S.	SPCC Plan at L.S.				
27	300 S.Y.	Construction Geotextile for Soil Separation at S.Y.				
28	1 L.S.	As-Built Drawings at L.S.				
29	725 C.Y.	Roadway Excavation Incl. Haul at C.Y.				
PROPOSAL TOTAL						

Addendum No. 1

RECEIVED By The
Board of Commissioners

JUL 13 2010

10:31 AM
JP

PIPKIN CONSTRUCTION
4801 CONTRACTORS DR / PO BOX 3181
EAST WENATCHEE, WA 98802
(509)884-2400

To
Clerk-Board of County
Commissioners - Douglas County
213 Rainier
Waterville, WA 98858

Bid Enclosed

PIPKIN INC DBA PIPKIN CONSTRUCTION

Contractor's License: PIPKIC*0661A

BID DATE: July 13, 2010

BID TIME: 11:00 a.m.

Douglas County CRP 924

Eastmont Extention 31st St Drainage - Phase 1